



# Maharashtra Pollution Control Board

## महाराष्ट्र प्रदूषण नियंत्रण मंडळ

### Form - IV

(See rule 13)

Bio Medical Waste Annual Return for the Calender Year - 2025

|  |  |   |
|--|--|---|
| <b>Application Type:</b> Industry  | <b>Calender Year</b><br>2025   | Submit To<br>SRO-Thane I                                  |
| <b>1) Particulars</b>  |  |   |
| <b>i) First Name</b><br>Vishal   | <b>ii) Middle Name</b><br>A  | <b>iii) Last Name</b><br>Panindre                         |
| <b>iv) Designation</b><br>General Manager  | <b>v) Aadhaar No</b><br>931938337919   | <b>vi) PAN No</b><br>AKQPP7492M                           |
| <b>vii) Address as per Aadhaar Card</b><br>Flat No 602, C Wing, Mayur Nature Glory Society, Phase 3, Parsik Nagar Kalwa, Thane | <b>viii) Tel. No.</b><br>8291935892  | <b>ix) Fax No.</b>  |
| <b>x) e-mail</b><br>vishal.panindre@aarti-industries.com   | <b>xi) URL of website</b><br><a href="https://www.aarti-industries.com/home">https://www.aarti-industries.com/home</a> |   |
| <b>2) Details of the Industry</b>  |  |   |
| <b>i) Name of the Industry</b><br>Aarti Industries Ltd   | <b>ii) Email</b><br>vishal.panindre@aarti-industries.com   | <b>iii) Name of the contact person</b><br>Vishal Panindre |
| <b>iv) Contact No.</b><br>8291935892   |  |   |
| <b>3) Address of the Industry</b>  |  |   |
| <b>i) Building Name/Building No./Survey Number</b><br>Plot. No. L-4, L-5, L-8, L-9/1   | <b>ii) Street / Village</b><br>Tarapur MIDC  | <b>iii) City / Taluka</b><br>Tarapur MIDC                 |
| <b>iv) District</b><br>Palghar   | <b>v) Pin-Code Number</b><br>401506  | <b>vi) Near by Landmark</b>                               |
| <b>vii) Latitude coordinate</b><br>19.790950   | <b>viii) Longitude coordinate</b><br>72.724311   | <b>ix) Ownership</b><br>Private                           |
| <b>Details of valid Combined Consent and BMW Authorization (CCA)</b>   |  |   |
| <b>i)Authorization No.</b><br>MPCB/SRO-TARAPURII/BMW_AUTH/1810000110   | <b>ii)Authorization validity Date</b><br>Dec 31 2037 12:00:00:AM   |   |
| <b>5) Status of Consents under Water Act and Air Act</b>   |  |   |
| <b>i)Consent Number</b><br>Format1.0/CAC/UAN<br>No.0000227690/CR/2509000980  | <b>ii)Consent validity Date</b><br>Feb 28 2030 12:00:00:AM   |   |
| <b>6) Total No of Beds (As per valid Authorization)</b>  |  | 1   |
| <b>7) Registration Number (e.g. Bombay Nursing Home reg. no.,MSDC,MBTC)</b>  |  | -   |
| <b>8) Registration Expiry Date</b>   |  | Dec 31 2026 12:00:00:AM                                   |
| <b>9) Faculty of Medicine</b><br>Medical   |  |   |

|   |                                       |                           |                      |                            |
|---|---------------------------------------|---------------------------|----------------------|----------------------------|
| <b>10) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of</b><br>M/s Touch 'N' Glow House Keeping Services , Palghar |                                       |                           |                      |                            |
| <b>11) Details of BMW</b>   |                                       |                           |                      |                            |
| <b>i) Authorized BMW Quantity Kg/month (as per valid CCA)</b>   |                                       |                           |                      |                            |
| <b>Yellow</b> 0.25000   | <b>Red</b>                            | <b>Blue</b>               | <b>White</b> 0.35000 |                            |
| <b>ii) Bio Medical Waste Generated (Kg/month)</b>   |                                       |                           |                      |                            |
| <b>Yellow</b> 0.02200   | <b>Red</b> 0.00000                    | <b>Blue</b> 0.00000       | <b>White</b> 0.00100 |                            |
| <b>iii) Quantity of Biomedical waste given to CBMWTFD (kg/Month)</b>  |                                       |                           |                      |                            |
| <b>Yellow</b> 0.0220  | <b>Red</b> 0.0000                     | <b>Blue</b> 0.0000        | <b>White</b> 0.0010  | <b>General Solid Waste</b> |
| <b>12) Details trainings conducted on BMW</b>   |                                       |                           |                      |                            |
| <b>i) Number of trainings conducted on BMW Management.</b><br>1   |                                       |                           |                      |                            |
| <b>ii) Number of personnel trained</b><br>2   |                                       |                           |                      |                            |
| <b>iii) Number of personnel trained at the time of induction</b><br>1   |                                       |                           |                      |                            |
| <b>iv) number of personnel not undergone any training so far</b>  |                                       |                           |                      |                            |
| <b>v) whether standard manual for training is available?</b><br>Yes   |                                       |                           |                      |                            |
| <b>vi) any other information</b><br>NA  |                                       |                           |                      |                            |
| <b>13) Details of the accident occurred during the year</b>   |                                       |                           |                      |                            |
| <b>i) Number of Accidents occurred</b>  |                                       |                           |                      |                            |
| <b>ii) Number of the persons affected</b>   |                                       |                           |                      |                            |
| <b>iii) Remedial Action taken (Please attach details if any)</b><br>No  |                                       |                           |                      |                            |
| <b>iv) Any Fatality occurred, If yes details.</b><br>No   |                                       |                           |                      |                            |
| <b>14) Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?</b><br>No  |                                       |                           |                      |                            |
| <b>15) Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?</b><br>No                      |                                       |                           |                      |                            |
| <b>17) Whether HCE intended to Sale / Handover liquid BMW for R&amp;D purpose</b><br>No   |                                       |                           |                      |                            |
| <b>Place</b><br>Tarapur   | <b>Designation</b><br>General Manager | <b>Date</b><br>27-01-2026 |                      |                            |